

## AMENDMENT TRANSMITTAL LETTER (Small Entity)

Applicant(s): **FINN GRAMNÄS**

**Docket No.**

**GRA-101US**

Serial No.

**Filing Date**  
**MAY 7, 2002**

Examiner  
**ALVIN J. STEWART**

**Group Art Unit  
3738**

## **Invention: A DEVICE IN A LEG PROSTHESIS PROVIDED WITH A FOOT**

III 1. 0. 1. 2004

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.

A verified statement to establish Small Entity status under 37 CFR 1.27 is enclosed.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	23 =	0	x \$9.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$43.00	\$0.00
Multiple Dependent Claims (check if applicable)		<input type="checkbox"/>	multiple independent claim has already been paid for		\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

No additional fee is required for amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.

A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0270

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

*Signature*

Dated: MAY 27 2004

JOHN E. MUNGER, REG. NO. 37,685  
JANSSON, SHUPE & MUNGER, LTD.  
245 MAIN STREET  
RACINE, WI 53403  
262-632-6900

I certify that this document and fee is being deposited on  
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PTO/SB/21 (08-03)

Approved for use through 07/31/2008. OMB 0651-0031  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number

10/018,046

Filing Date

MAY 7, 2002

First Named Inventor

FINN GRAMNÄS

Art Unit

3738

Examiner Name

ALVIN J. STEWART

Attorney Docket Number

GRA-101US

## ENCLOSURES (check all that apply)

- Fee Transmittal Form
- Fee Attached
- Amendment / Reply
- After Final
- Affidavits/declaration(s)
- Extension of Time Request
- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Response to Missing Parts/ Incomplete Application
- Response to Missing Parts under 37 CFR 1.52 or 1.53

- Drawing(s)
- Licensing-related Papers
- Petition
- Petition to Convert a Provisional Application
- Power of Attorney, Revocation Change of Correspondence Address
- Terminal Disclaimer
- Request for Refund
- CD, Number of CD(s) \_\_\_\_\_

- After Allowance communication to Group
- Appeal Communication to Board of Appeals and interferences
- Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- Proprietary Information
- Status Letter
- Other Enclosure(s) (please identify below):

## RETURN POSTCARD

Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm  
or  
Individual name

JOHN E. MUNGER, REG. NO. 37,685  
JANSSON, SHUPE & MUNGER, LTD.  
245 MAIN STREET, RACINE, WI 53403 262-632-6900

Signature

Date

MAY 27, 2004

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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TERASA JOHNSON

Signature

Date

MAY 27, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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1F W  
3738

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Finn Gramnäs

Attorney Docket No. GRA-101US

Serial No. 10/018,046

Group Art Unit: 3738

Filed: May 7, 2002

Examiner: Alvin J. Stewart

Title: A Device In A Leg Prosthesis Provided With A Foot

\* \* \* \* \*

May 27, 2004

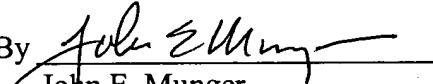
MAIL STOP NON-FEE AMENDMENT  
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P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE

Sir:

This is responsive to the Office Action mailed May 4, 2004. Applicant elects claims 3-17. This paper is being mailed to the Office by request of Examiner Stewart on May 27, 2004.

Respectfully submitted,

By   
John E. Munger  
Registration No. 37,685

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Atty. Docket No.: GRA-101US

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Name: Terasa Johnson

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